



# राष्ट्रीय होटल प्रबन्ध एवं कटरिंग टेक्नोलॉजी परिषद

(पर्यटन मंत्रालय, भारत सरकार के अधीन स्वायत्तशासी निकाय)

NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY

(An Autonomous Body under Ministry of Tourism, Govt. of India)

ए-34, सेक्टर 62, नोएडा - 201309 (उत्तर प्रदेश)

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E-file: NCHM-20213/7/2021-STUDIES

Dated: 24th May 2022

## Subject – Supplementary exams of SEM VI of B.Sc. in H&HA Course

Dear Principal,

In order to facilitate students of 3rd year of B.Sc. in H&HA course secure a degree certificate which is a mandatory requirement for both placement in industry and pursue higher studies, NCHM will conduct the Supplementary exams for SEM VI of B.Sc. in H&HA course as well. The exams will be conducted in online mode from **15<sup>th</sup> July 2022** as per date sheet attached.

It is to be noted that only such students will be eligible to appear in these examinations who have cleared all their papers of SEM I, II, III/IV and have no backlogs in these semesters. You are therefore requested to cross check the details with regard to backlogs of SEM I to IV of each student before forwarding the exam forms for these exams.

Students having reappear in mid-term (Theory & Practical) and End-term (Practical) exams of SEM VI may also opt to appear for these exams as and when conducted by the institute before 15<sup>th</sup> July 2022.

Please intimate the information to all the eligible students of SEM VI. Examination Form & Date-Sheets are being sent along with this circular for necessary action at your end.

Thanking you,

Yours faithfully,

Satvir Singh  
Director (Studies)



Encl: Date-Sheet & Exam form for Sem VI – Supplementary exams

## DATE SHEET

### **SUPPLEMENTARY END TERM EXAMINATIONS - ACADEMIC YEAR 2021-2022**

### **3-YEAR B.SC. IN H&HA - SEMESTER - VI**

**(FOR RE-APPEAR & FAIL CANDIDATES - NCHM COMPONENTS ONLY)**

| Date & Day              | Subject Code | Subject                                | Duration | From     | To       |
|-------------------------|--------------|----------------------------------------|----------|----------|----------|
| 15.07.2022<br>FRIDAY    | BHM351       | ADVANCE FOOD PRODUCTION OPERATIONS –II | 02 HRS.  | 10.00 AM | 12.00 PM |
| 16.07.2022              | SATURDAY     |                                        |          |          |          |
| 17.07.2022              | SUNDAY       |                                        |          |          |          |
| 18.07.2022<br>MONDAY    | BHM354       | ACCOMMODATION MANAGEMENT-II            | 02 HRS.  | 10.00 AM | 12.00 PM |
| 19.07.2022<br>TUESDAY   | BHM352       | ADVANCE FOOD & BEVERAGE OPERATIONS –II | 02 HRS.  | 10.00 AM | 12.00 PM |
| 20.07.2022<br>WEDNESDAY | BHM353       | FRONT OFFICE MANAGEMENT-II             | 02 HRS.  | 10.00 AM | 12.00 PM |
| 21.07.2022<br>THURSDAY  | BHM305       | FOOD & BEVERAGE MANAGEMENT             | 02 HRS.  | 10.00 AM | 12.00 PM |
| 22.07.2022<br>FRIDAY    | BHM306       | FACILITY PLANNING                      | 02 HRS.  | 10.00 AM | 12.00 PM |

DATED: 24.05.2022



SATVIR SINGH  
DIRECTOR (STUDIES)

**(Only such candidates are eligible to appear in these exams who have NO reappear in their SEM I, II, III/IV subjects)**

COURSE TITLE: **THREE-YEAR B.Sc. IN H&HA**

(FOR FAIL & RE-APPEAR CANDIDATES ONLY)

IN THE INSTITUTE - 20.06.2022

**ONE-TIME FEE: Rs.1000/-** (to be remitted to NCHM)  
**plus EXAM FEE as per column 6 below**

(Do not staple)

(Photograph to be  
attested by  
Principal)

Name of the Institute

[illegible]

1. Name of the candidate in English (full name in BLOCK letters)

Surname

[illegible]

(Please note that the name written above should be same as given in your +2 CBSE/Board Certificate)

2. Father's / Mother's Name

3. Permanent residential address for correspondence

Pin: \_\_\_\_\_ Mobile: \_\_\_\_\_

Email id:

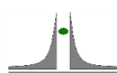
- |                                     |                     |  |
|-------------------------------------|---------------------|--|
| 4. Date of Birth (by Christian era) | 5. Sex: Male/Female |  |
|-------------------------------------|---------------------|--|

6. Give details of subject(s) reappearing for:

| Sl No. | Subject Code | Subject                      | Please tick |           |          |
|--------|--------------|------------------------------|-------------|-----------|----------|
|        |              |                              | Mid Term    | Practical | End-Term |
| 1      | BHM351       | ADVANCE FP OPERATIONS –II    |             |           |          |
| 2      | BHM352       | ADVANCE F & B OPERATIONS –II |             |           |          |
| 3      | BHM353       | FRONT OFFICE MANAGEMENT-II   |             |           |          |
| 4      | BHM354       | ACCOMMODATION MANAGEMENT-II  |             |           |          |
| 5      | BHM305       | FOOD & BEVERAGE MANAGEMENT   |             |           |          |
| 6      | BHM306       | FACILITY PLANNING            |             |           |          |
| 7      | BHM309       | RESEARCH PROJECT             | X           |           | X        |

### RE-APPEAR EXAMINATION FEE

- Theory @ Rs.300/- per subject (To be remitted to NCHMCT)
- Practical @ Rs.500/- per subject (retained by institute)



7. Give details of examination and related fees paid: Examination Fee .....  
 Supl exam fee + 1000/-  
**Total Fee** .....
8. a) Certified that the name as written above by me is correct.  
 b) I hereby declare that the statements made in the application are true to the best of my knowledge and belief.  
 c) **Certified that I have read and understood the Examination Rules of the National Council.**

Date: \_\_\_\_\_

(Signature of the candidate)

### CERTIFICATE BY PRINCIPAL

1. Certified that admission to the semester was granted as per NCHM&CT Rules.
2. Certified that Mr./Ms. \_\_\_\_\_ is/was a bonafide full time student of this institution and has satisfactorily completed the prescribed course of studies as laid down by the Council.
3. Certified that Examination Rules have been explained to the candidate and undertaking obtained for having understood the same.
4. Certified that Admit Card for the Examination will be issued to the candidate only after satisfying that he/she fulfils the attendance requirements as laid down in Examination Rules of National Council for Hotel Management.
5. Certified that the following fee of the candidate is included in the amount of Rs. \_\_\_\_\_ remitted to the Council through RTGS vide UTR/IMPS No. \_\_\_\_\_ dated \_\_\_\_\_ in favour of National Council for Hotel Management & Catering Technology (mandate form attached).

Examination Fee: Rs.....

Total Fee: Rs.....

Date: \_\_\_\_\_

Principal's signature with office seal

### FOR NCHM&CT USE

|                                                                                                                                                      |                                                                                                                  |                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Fee received<br>1.Exam Fee: Rs. _____<br>2.Late Fee: Rs. _____<br>Total Fee Rs. _____<br><br><div style="text-align: right;">Dealing Assistant</div> | Examination particulars<br>Checked & Verified<br><br><div style="text-align: right;">Executive Officer (S)</div> | Examination Hall<br>Admission ticket issued.<br><br><div style="text-align: right;">Assistant Director (T)</div> |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|

